| General information about company | | | |
|-----------------------------------|-------------------------------------|--|--|
| Scrip code 506852 | | | |
| Name of the entity | PUNJAB ALKALIES & CHEMICALS LIMITED | | |
| Date of start of financial year | 01-04-2017 | | |
| Date of end of financial year | 31-03-2018 | | |
| Reporting Quarter | Half Yearly | | |
| Date of Report | 30-09-2017 | | |
| Risk management committee | Not Applicable | | |

| Annexure I | | |
|--|----|--|
| Annexure I to be submitted by listed entity on quarterly basis | | |
| I. Composition of Board of Directors | | |
| Disclosure of notes on composition of board of directors explanatory | | |
| Is there any change in information of board of directors compare to previous quarter | No | |

| Annexure 1 | | |
|--|----|--|
| II. Composition of Committees | | |
| Disclosure of notes on composition of committees explanatory | | |
| Is there any change in information of committees compare to previous quarter | No | |

| | Annexure 1 | | | | | |
|-----|--|--|---|--|--|--|
| An | Annexure 1 | | | | | |
| III | III. Meeting of Board of Directors | | | | | |
| | Disclosure of notes on meeting of board of directors explanatory | | | | | |
| Sr | Date(s) of meeting (if any) in the previous quarter | Date(s) of meeting (if any) in the current quarter | Maximum gap between any two consecutive (in number of days) | | | |
| 1 | 17-05-2017 | | | | | |
| 2 | 24-05-2017 | | 6 | | | |
| 3 | 30-05-2017 | | 5 | | | |
| 4 | | 16-08-2017 | 77 | | | |
| 5 | | 13-09-2017 | 27 | | | |

| | Annexure 1 | | | | | | |
|----|----------------------|--|---|--|--|--|-------------------------|
| IV | . Meeting of (| Committees | | | | | |
| | | | | Disclosure of no | otes on meeting of co | ommittees explanatory | |
| Sr | Name of Committee | Date(s) of meeting of the committee in the relevant quarter | Whether requirement of Quorum met (Yes/No) | Requirement of Quorum met (details) | Date(s) of meeting of the committee in the previous quarter | Maximum gap between any two consecutive meetings (in number of days) | Name of other committee |
| 1 | Audit Committee | 16-08-2017 | Yes | Shri D.C. Mehandru, Shri J.S. Mann and Shri Amit Dhaka, IAS | 24-05-2017 | 83 | |
| 2 | Audit Committee | 13-09-2017 | Yes | Shri D.C. Mehandru, Shri J.S. Mann and Shri Amit Dhaka, IAS | | 27 | |

| | Annexure 1 | | | | |
|--|--|-------------------------------|--|--|--|
| V. | Related Party Transactions | | | | |
| Sr | Subject | Compliance status (Yes/No/NA) | If status is "No" details of non-compliance may be given here. | | |
| 1 | Whether prior approval of audit committee obtained | NA | | | |
| 2 | Whether shareholder approval obtained for material RPT | NA | | | |
| Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee NA | | | | | |
| Dis | Disclosure of notes on related party transactions Textual Information(1) | | | | |

| Text Block | |
|------------------------|--|
| Textual Information(1) | As no related party transaction during the relevant quarter. |

| | Annexure 1 | | | | |
|-----|--|----------------------------|--|--|--|
| VI. | VI. Affirmations | | | | |
| Sr | Subject | Compliance status (Yes/No) | | | |
| 1 | The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015 | Yes | | | |
| 2 | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015 a. Audit Committee | Yes | | | |
| 3 | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. b. Nomination & remuneration committee | Yes | | | |
| 4 | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. c. Stakeholders relationship committee | Yes | | | |
| 5 | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. d. Risk management committee (applicable to the top 100 listed entities) | NA | | | |
| 6 | The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015. | Yes | | | |
| 7 | The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015. | Yes | | | |
| 8 | This report and/or the report submitted in the previous quarter has been placed before Board of Directors. | Yes | | | |
| 9 | Any comments/observations/advice of Board of Directors may be mentioned here: | Textual Information (1) | | | |

| | Text Block |
|--|------------|
| Textual Information(1) The Report submitted in the previous quarter has been placed before the Board of Directors. | |

Annexure III

Annexure III to be submitted by listed entity at the end of 6 months after end of financial year along-with second quarter report of next financial year

I. Affirmations

| Sr | Broad heading | Regulation Number | Compliance status (Yes/No/NA) | If status is "No" details of non-compliance may be given here. | | |
|----|--|--|-------------------------------|--|--|--|
| 1 | Copy of the annual report including balance sheet, profit and loss account, directors report, corporate governance report, business responsibility report displayed on website | 46(2) | Yes | | | |
| 2 | Presence of Chairperson of Audit Committee at the Annual General Meeting | 18(1)(d) | Yes | | | |
| 3 | Presence of Chairperson of the nomination and remuneration committee at the annual general meeting | 19(3) | Yes | | | |
| 4 | Whether "Corporate Governance Report" disclosed in Annual Report | 34(3) read with para C of Schedule V | Yes | | | |

| Signatory Details | | |
|-----------------------|-------------------|--|
| Name of signatory | Sugandha Kukreja | |
| Designation of person | Company Secretary | |
| Place | Chandigarh | |
| Date | 06-10-2017 | |